

glandular swellings do not appear in strings* are curable, while those in which the strings of glands are affected in succession and which exhibit the supervening symptoms of fever, cough, catarrh, pain at the sides (pleuro-dynia), vomiting etc., baffle the ingenuity of even the best of physicians. (Vaidyas.)

The morbid, principles of the deranged Vayu etc., by vitiating the flesh, blood, fat and the vessels of the body, give rise to isolated nodular swellings, which are marked by their considerable elevation. These swellings are called Granthis. In the Vata form of Grahi, the swelling seems as if it is being drawn about or burst open, or as if a scorpion has been stinging into it, or as if its contents are being churned about. It assumes a black colour and looks like an inflated bladder although fluctuating under pressure and secretes a kind of thin, transparent fluid, on bursting, the Pitta in form of Granthi, the glandular swelling assumes a reddish or yellowish colour, and a variety of sucking, burning, tearing pain is felt in its inside. It secretes a thin, transparent, hot fluid on bursting. In the form of Granthi, which has its origin in the deranged Kapha, the glandular swelling becomes slightly painful and hard like a stone. It is marked by a greyish tint or by the absence of any colour at all. The specific itching sensation of the deranged Kapha, is experienced, and the swelling, which is remarkably slow in

its growth and suppuration, secretes a
kind of thick, cold,
•white discharge, on bursting. In the
type of Granthi[^] which
is- due to the deranged condition of the
bodily fat the
swelling decreases or gains in size
with the emaciation
of fattening of the body of the patient.
It looks.glossy

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* Sujshruta has *Analparupa* (not extremely inci eased
or aggravated,'
—tr.

f Dalian* Mishra in his recensih of the SushruU
SamhiU read
Amrtdu (hatd)—Tr.